

The ideal gift for anyone new to the Correcting Time!

TEACH US TO LOVE—Newly Revised Edition Available Soon **Advanced orders for \$10 through August 1 (\$15 value)**

Origin Press/Celestia is pleased to announce the republication of *Teach Us to Love* by Donna D'Ingillo.

The book will be available August 1, 2010 at www.originpress.com.

Please support this effort with advance orders currently being taken at the Center for Christ Consciousness at www.ctrforchristcon.org/materials.asp



Be Still...Open your Heart...Learn to Love!

The lessons in *Teach Us to Love* are presented by unseen celestial ministers whose special mission is to teach us the ways of love. Their instructions show us how to be still and to know God as a loving Father and Mother. As we experience this sublime love, we begin to understand our infinite value in God's eyes. Confidence in our own worth allows God's love to overflow, uplifting ourselves and others.

Teachings for the Child of God in Each of Us

This book not only teaches love, it also guides you into a lifetime of inner exploration and higher awareness. In addition to an easy seven step meditative technique that helps you identify and receive divine guidance, you will also learn:

- Methods of effective prayer
- Forgiveness as a healing tool
- How to discern the presence of God in others
- How to build inner confidence through living faith

Deepen your insight into your real life—your spiritual life!

Praise for TEACH US TO LOVE

"I first came to Donna's book not long after beginning my own journey into the practice of stillness meditation. Donna's book showed me how to center my stillness practice on cultivating my relationship with God. What I find remarkable is that while her approach is systematic and comprehensive, and therefore intellectually satisfying, it is also warm and personal, and thereby gratifying spiritually. I have adapted several of the practices Donna offers in this book into classroom exercises for helping teenagers find inner grounding in these turbulent times."

—**John Creger**, award-winning high school English teacher, author of *The Personal Creed Project and a New Vision of Learning*

The wisdom in *Teach Us To Love* gracefully details the ageless way to self-discovery, inner peace, and spiritual growth. The book is an elegant, inspiring guide to personal transformation—the essential element for world transformation. The truth so beautifully shared here provides the sustainable foundation that humanity needs to create the enlightened world we all want."

—**John Otranto**, Commander, U.S. Coast Guard, Retired

"A wonderful guide for any person seeking to advance on their spiritual path and to deepen their relationship with God. Especially helpful is the chapter on spiritual, emotional, and physical healing that leads to a balanced life."

—**Dolores Nice**, retired school administrator and prison minister

Certificate of Membership, a Wallet Card, Registration Form (for Associates), Receipt Form, Waiver Form (for those not donating money), Letterhead (can use generic until official letterhead with logo can be printed). Whether we have Business Cards or not is under advisement."

The first order of business, in January 2004, for consideration by the Council from the membership is noted as:

Archive Project Update: Ron Besser is working on getting a webmaster, mirror sites and other logistics necessary to accomplish anticipated developments and growth. TMarchives will need some funds. He will make a report and submit it to ALL before the next meeting of the Councilors."



Here it gets even more interesting. We evidently knew even back then that there would be flack from the UB community about our new organization. Further discussion about levels of disclosing ALL to the general public included Bob quoting Angus as saying,

"Solicitation invites criticism. Basically we should 'just do it.' The Law of Attraction will do the rest. Obviously I speak in general terms because there are specific cases where direct solicitations are appropriate - as they were in the formation of ALL to this point. But to try to appeal to the UB/TeaM folks in an obvious broad-based marketing effort will, in my opinion at this point, alienate more than coalesce."

"Jim Cleveland offered that we might share the existence of ALL at large, and even announce it on various spiritual lists and movements. But during this previous week, Al and Bob discussed a slow approach, and possibly doing a more personal invitation to UB readers - to those we know personally - who might be interested in becoming involved, and to hold off making large announcements for a while, if ever. It was determined to let things take their course. Get the materials ready. Begin with getting membership. Then move into fundraising."

History Repeats Itself

History repeats itself unless and until we learn the lesson, then we can build on that experience instead of repeating it *ad infinitum*. One of our Council members stepped down during her tenure because of flack she received about being *associated* with a TeaM based organization. One of the people who attended the Dayspring Retreat asked not to be identified as one who attended because of the adverse affect it might have. Even though it was billed as an ALL retreat, ALL retains the stigma that it has worn from the get-go as being a TeaM organization - even though we have gone out of our way to be **ALL**-inclusive.

Perhaps the time has come to stop trying to be accommodating in our self-effacement; perhaps it is time to **"come out"** - to claim our **INDEPENDENCE** from any affiliation whatsoever, and to fling open the doors as we have been admonished by the Master Himself, when he said:

"I have come to proclaim the establishment of the Father's kingdom. And this kingdom shall include the worshipping souls of Jew and gentile, rich and poor, free and bond, for my Father is no respecter of persons; his love and his mercy are over all"
137.8.6

"In my Father's kingdom there shall be neither Jew nor gentile, only those who seek perfection through service, for I declare that he who would be great in my Father's kingdom must first become server of all. If you are willing to serve your fellows, you shall sit down with me in my kingdom, even as, by serving in the similitude of the creature, I shall presently sit down with my Father in his kingdom."
137.8.11

ALL would do well to reach out to the believers and lightworkers of all kinds, of all faiths, of all sects who are in Correcting Time disciplines and service, such as Humanity's Team, Barbara Wolf's Global Meditation, Patty Robles' New Age Teachings, Aluna Joy Yaxk'in, et al. These are the Jews and gentiles of this day and age. Watch for this kind of diversity in future issues of the newsletter for ALL, the Association for Light and Life.



Whatever we are or are not as a group of associates for light and life, each of us is an **independent** child of divinity. We are each an agondonter, alone in the world except for our faith. We have chosen to **ASSOCIATE** with one another as workers in the field ... not to be dependent on our organizations or our good works or our good books.

195.9.4 Religion does need new leaders, spiritual men and women who will dare to depend solely on Jesus and his incomparable teachings. If Christianity persists in neglecting its spiritual mission while it continues to busy itself with social and material problems, the spiritual renaissance must await the coming of these new teachers of Jesus' religion who will be exclusively devoted to the spiritual regeneration of men. And then will these spirit-born souls quickly supply the leadership and inspiration requisite for the social, moral, economic, and political reorganization of the world.

Wise parents see to it that their children do not have to wound love or stifle loyalty in order to develop **independence** and enjoy invigorating liberty when they have grown up. Have we missed the boat? Have we lost our opportunity to lead and inspire? Have we gotten tangled up in fund-raising and lost contact with our spiritual mission?

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**Another Organization Forming:
CONTACT COMMISSION**

This idea sprang from Jim Cleveland and is being brainstormed by its founding members: Donna D'Ingillo, Deborah Goaldman, Mary Livingston, Karen Roberts, Henry Zeringue, Marty Risacher, Gerdean O'Dell, Mary Rogers, Mark Rogers and Jim Cleveland.



A couple of handy factoids will reveal why such an organization could be helpful, i.e., Google had over 14 million hits for "free learn to talk to Spirit" and "stillness" got 4,600,000 hits. Over four BILLION hits! People want what we've got!

Transmitter/receivers that have been doing this for some years, by now have their names "out there" such that people in our movement are being contacted by those who want to know how they too can talk to their celestial helpers.

Let's Talk Newsletter!

Newsletter editor Gerdean O'Dell has been putting the newsletter together, off and on, without a lot of help in years past. She has worked diligently as the only member of the Newsletter Committee. The communal process is too vital and fun to ignore. If it is true that the group shares all knowledge, then the ALL membership has what it takes to make this newsletter the finest, most interesting, most vital source of news and information within reach.

This is YOUR newsletter. What do you want to see in it? How about a new logo? What about a new format? Do you want your copy delivered to your personal email rather than through the ALL network? Let's strut our stuff! If I were involved in a project, any project, I would want to know how to broadcast the good news, so as to be a producer as well as a consumer, so I could educate others on how to provide sustainability and/or give back to Mother Earth as we take from Her our sustenance and as we derive creature comfort, sociability and group worship from Her good graces.



**Six Steps to Real
Interfaith Work**

By Bob Roberts, Pastor,
Northwood Church in Keller, Texas

How can conservative Christians and Muslims build positive and productive relationships with each other without compromising their faith?

After being part of last week's Global Leadership Forum on Evangelicals and Muslims, hosted at Georgetown University, I am convinced there are six steps we must take to move beyond all the interfaith dialogue to action.

The meeting focused on how Christians who follow the Great Commission and Muslims who follow the Dawa can get along and actually partner to make the world a better place. Several of the Muslim panelists, as well as people I've been hearing around the world, believe passionately that freedom of religion is the key to the future of faith in the world. With the world connected as it is we have to make space for each other.

The meeting was sponsored by the Institute for Global Engagement (IGE) and the Prince Alwaleed Bin Talal Center for Muslim-Christian Understanding (ACMCU) at Georgetown University. Chris Seiple of IGE and John Esposito, the Founding Director of ACMCU were the driving forces. Was it worth it? Definitely. Was it enough? No. Here's what we all must do to move beyond polite conversation:

First, recognize that we all live in a connected world. All religions are all places. Christianity is flourishing in traditional Muslim places and Islam is flourishing in traditional Christian places. This demands a different kind of relationship with one another. It is a great opportunity for peace or a new pretext for long-term conflict and fear. There are no private conversations anymore; everything is public - what does that say about what we say, how we say it, and where we say it? We must have a single message that is clear.

Second, we need a new platform to relate. The interfaith dialogues are talk - not action. Often they are also driven by liberal Christians and moderate Muslims. Conservative Christians and Muslims do not want to compromise their faith in order to have a relationship. If getting along means denying what we believe the truth is, then we can't go there. BUT, if there is a place that says we do have "irreconcilable" theological differences but the best of our faiths teach us to work together then we meet and partner around that.

Third, begin the relationship with the hand - not the head. Most of us in the room were all speaking heads. Most of our people don't read the books we read or follow the issues we do. As a result, our relationship is more high level intellectual and

academic. If we are building our cities and we realize we are all citizens and, as a Muslim friend says "brothers in humanity", then let's start with the hand. What can we agree upon that needs fixing in our cities and do it? And as we work together, we begin to get to know one another and become friends and our heart is engaged. Only after we can care about each other and work together, are we ready to talk about our differences. Hand, heart, and then head. The current conversation starts with head, hoping for hand, and who knows about the heart.

Fourth, focus on the followers of the faiths and not the clerics, academics, and geopolitical leaders. High level talks don't change things - our people do. Once they begin to talk and build relationships, respect can come. The role of clerics should be to find ways we can connect our people to one another and then release them. If keeping our people true to their faith means isolating them from people of other religions - we are all in trouble in this connected world. We've had a multi-faith weekend with the mosque, and synagogue, cooking classes for the ladies, home reconstruction for the men. November 11-14 we are having a Global Faith Forum where world leaders are coming to speak. The whole concept is based on mission - from a conversation among ourselves to a conversation with others.

Fifth, make it personal. I've enjoyed getting to know Rabbi Jeremy and Imam Zia here in Dallas. They've been in my home and my wife learned how to cook Kosher/Halal food - its still fattening! We worked together at a home we redid together. I went to the brias ceremony for the rabbi's son a couple of weeks ago. On my way back from a staff retreat I helped the rabbi with his speech he'll be giving to ISNA in a couple of weeks. I love those guys - and they love me.

Sixth, pray. Pray for peace, God's will, and for understanding. I believe God hears all of our prayers. The only prayers he says he doesn't hear are from those people who say they know him, but live like hypocrites. God hears our prayers, not because we have our theology right, but because our heart is right and we seek to do His will.